

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

| Sr. No. | Particulars to be verified | Details on College Website | Adequate/ Inadequate |
|---------|---|--|--|
| | College | | |
| 1 | <p>(All document must be available on web site)</p> <p>Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p> | Yes | Adequate |
| 2 | <p>Total constructed area of college building Attached Completion Certificate with Map 52295.02 sq.ft</p> <p>(I) Administrative Section: Total Area 1120.308 sq.ft.sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p> <p>(II) Lecture Halls: a) Total No. of Lecture Halls - 9 b) IT enabled, Audio / Video teaching Aids 645.60 sq.ft c) Total area for lecture Halls 10599.89 sq. ft.</p> <p>(III) Seminar or Conference or Examination Hall for nursing : a) Total Area 2444.24 Sq.ft. b) Total Seating Capacity - 250 c) Audio / Video System and Other Facilities - Yes</p> <p>(IV) Library:- (Evidences to be attached) a) Total Area- 2575.73 sq.ft. Total No. of Books-1534 Distribution of books - Capacity of Reading Hall :-for Students- 150 for Teachers 10 No. of Scientific Journals - 17 .No. of News Papers/Research Journals . . . Photo Copier Machine - 02 Drinking water & Washrooms. . Yes</p> <p>b) Digital Library : No. of Computers - 01 Internet Facility . Yes . Speed:-</p> <p>(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments - (5695.7 Sq.ft.) Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p> <p>(VI) Laboratories :- Laboratories : As per MSR - (5695.7 Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms</p> | Yes Yes Yes Yes Yes Yes | Adequate Adequate Adequate Adequate Adequate Adequate |

| | | |
|---|-----|----------|
| (VII) Auditorium:- (As per MSR) 5000 sq.ft Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids. <p style="text-align: center;">OR</p> Multipurpose Hall:- College of Nursing should have own multipurpose hall | Yes | Adequate |
|---|-----|----------|

| | | | |
|--|--|-----------------------------------|-----------------------------|
| | (VIII) Canteen and Kitchen Facility :- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.] | Yes | Adequate |
| | (IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity) 10 | Yes | Adequate |
| 3 | University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility | – | – |
| 4 | Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility | Yes | Adequate |
| 5 | Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc. | Yes | Adequate |
| Hospital attach Relevant Document on web site | | | |
| 6 | Hospital Details | Details on College Website | Adequate/ Inadequate |
| | Name of the Hospital : Lata Mangeshkar Hospital | Yes | |
| | Address: Khutamba Road, Katol, Dist. Nagpur | | |
| | Telephone No. : | | |
| | Bed Strength : 100 | | |
| | Distance of Hospital from the College to which it is attached (in kms) – In campus | – | |
| | Number of beds registered as per BNH Act (attach certificate on web site) | Yes | |
| 7 | I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print- (2516.52 Sq.mtr = 27077.75 sq.ft) Whether the Hospital is Owned by the College | Yes | |
| | | Yes | |
| | II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.) | Yes | |
| | III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 9275.12 sq.ft. No. of OPD's - 11 Facilities shall be as per MSR & all details shall be on college website. | Yes | |
| | IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex - 13875.54 Sq.ft. No. of IPD Departments- 06 Bed Distribution..... Facilities shall be as per MSR & all details shall be on College website. | Yes | |
| | V. Operation Theatres Block as per MSR Total Area of OT Block - 3921.49 sq.ft. No. Of OTs available - 03 Facilities shall be as per MSR & all details shall be on college website. | Yes | |
| | VI. Casualty Facilities State Government Permission Letter attach copy on web site | Yes | |

| | | |
|---|-----|--|
| VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided. | Yes | |
| VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room. | Yes | |
| IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site) | Yes | |

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

| PARTICULAR TO BE VERIFY BY ASSESSOR | YES / NO | Remark |
|--|----------|--------|
| Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website | Yes | |
| Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website | Yes | |
| Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website | Yes | |
| Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation} to be uploaded at website | Yes | |
| Authorized Building Plan approved by Competent Authority to be uploaded at website | Yes | |
| Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website | Yes | |
| Lease or Rent Agreement of College if Required to be uploaded at website | Yes | |
| Provision Of Fire Safety Measure as per standard norms of Government | Yes | |
| Fire Safety Certificate for College, Hostel And Hospital to be uploaded at website | Yes | |
| General Student Safety Measures done in Building as per norms | Yes | |
| Provision for facility Physically Challenged Students | Yes | |
| OTHER INFRASTRUCTURAL PROVISIONS | YES/NO | REMARK |
| Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics) | Yes | |
| Provision for Physical Teacher for Student in College And Hostel | | |
| Garage (Garage should accommodate a 50 seated vehicle) | Yes | |
| Gymnasium Facility to be uploaded on website | | |

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:- 05/02/2025

Chairman of LIC

Member Of LIC

Dean/ Principal Stamp & Signature

Principal

VSPM College of Nursing
Sata Mangeshkar Hospital Campus
Katol

Member Of LIC

SANJAY H. DHAWAD

Advocate

Sharda Chowk

Katol, Tah. Katol, Dist. Nagpur.

Pin - 441 302 (M.S.)

Mob No. : 9823206955

SEARCH & TITLE VEEPORT

(TO WHOM SO EVER

To,
VSPM ACADEMY OF HIGHER EDUCATION
NAGPUR.

I, S.H. DHAWAD, Advocate on the basis of title deeds forwarded to me pertaining to the said immovable property information submitted by you, have conducted a detailed search and submit my report as under :-

Ref : Title Opinion on the property - Katol, P.H.No. 44, Bearing Survey No. 619/1 (Measuring 8.39 HR (Non agricultural land for commerted at Mouza - Katol Khutamba Road, Tah. Katol, Di

1. NAME(S) AND ADDRESS(ES) OF THE TITLE
V.S.P.M. ACADEMY OF HIGHER
NAGPUR.

2. TITLE DEEDS SEEN BY ME

- i) True Copy of Registered Sale Deed, vide doc. Sr.No. 1355 registered at office of Sub registered in favour of Vidhya Shikshan Prasarak Mandal, Nagpur Hardas.
- ii) True Copy of Registered Sale Deed, vide doc. Sr.No. 1356 registered at office of Sub registered in favour of Vidhya Shikshan Prasarak Mandal, Nagpur Hardas.
- iii) True Copy of Registered Sale Deed, vide doc. Sr.No. 160 registered at office of Sub registered in favour of Vidhya Shikshan Prasarak Mandal, Nagpur Hardas.
- iv) True Copy of Registered Sale Deed, vide doc. Sr.No. 161 registered at office of Sub registered in favour of Vidhya Shikshan Prasarak Mandal, Nagpur Hardas.
- v) True Copy of Registered Sale Deed, vide doc. Sr.No. 159 registered at office of Sub registered in favour of Vidhya Shikshan Prasarak Mandal, Nagpur : Hardas.

vi) N.A. Order

vii) 7/12 Extract

Principal

VSPM College of Nursing
Lata Mangeshkar Campus

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Secretary

VSPM Academy of Higher Education
Nagpur

to be received within 15 days

PROF IMMOVABLE PROPERTY :-

PROPERTY :-

el piece and parcel of land and build of land and building owned and possessed by
duy of Higher Education, Nagpur, cation, Nagpur, situated at Mouza - Katol,
bdouza No. 32, bearing survey Nearing survey No. 619/1 (Old No. 689/1),
icu39 HR (Non agricultural land for coriltural land for commercial purpose) situated at
l, Tshutamba Road, Tah. Katol, Dist. Nafah. Katol, Dist. Nagpur.

| | | |
|-----|-----------------------|-------------|
| hut | - Katol-Khutamba road | itamba road |
| No. | - Field S.No. 620 | . 620 |
| No. | - Field S.No. 616 | . 616 |
| Vo. | - Field S.No. 632 | . 632 |

4. atorar's Office - Katol

ol

erty :

l, Tit Mouza-Katol, Tah - Katol, DistTah - Katol, Dist.-Nagpur within the
rice)b Registrar Office, Katol. e, Katol.

stigation :

he ttle history of the last 08 years (i.e. last 08 years (i.e. 2016 to 2022) from this
f trllowing chain of transaction. ransaction.

ip :-

d fibovementioned field Survey No. 6field Survey No. 689 area about 8.63 Hectares
Rs. Land Revenue Rs. 57.25, Occupanc. 57.25, Occupancy Right Class - I was owned
milJoint Hindu Family of Shri. Anant ily of Shri. Anant S/o Gangadharrao Hardas,
nd lagar, Nagpur and his three sons nar his three sons namely (1) Rajesh, 2) Nitin and

hart S/o Gangadharrao Hardas andrrao Hardas and his three sons and wife
n ttually partition their Joint Hindtheir Joint Hindu Family property on dt.
nilyas per the family partition out ofy partition out of field survey no. 689, area
nan is allotted to namely Kalpana Anamely Kalpana Anant Hardas, Bhushan Anant
anAnant Hardas, and area about 1.7nd area about 1.72 HR each allotted to Nitin

arrAnant Gangadharrao Hardas. - rao Hardas.

hai of Vidya Shikshan Prasarak Mandin Prasarak Mandal, Nagpur:

ao blpana Anantrao Hardas has sold t Hardas has sold the area about 1.75 HR out

iks89 to Vidya Shikshan Prasarak Mashan Pr VSPM Gdaly Nagpur B Registered

the Society Registration Act Registered No. 1040 Katolaring regist

R. President Shri. Ranjeetbabu S/o Ananjeetbabu S/o Arvindbabu Deshmukh vide

registered sale deed dated 20/07/1987 registered at doc. Sr.No. 1355 at office of Joint Sub Registrar, Nagpur City.

2) That, Rajesh Anantrao Hardas has sold the area about 1.75 HR out of field survey no. 689 to Vidya Shikshan Prasarak Mandal, Nagpur a registered society registered under the Society Registration Act 1860, bearing registration no. 1349 through its President Shri. Ranjeetbabu S/o Arvindbabu Deshmukh vide registered sale deed dated 20/07/1987 registered at doc. Sr.No. 1356 at office of Joint Sub Registrar, Nagpur City.

3) That, Bhushan Anantrao Hardas has sold the area about 1.75 HR out of field survey no. 689 to Vidya Shikshan Prasarak Mandal, Nagpur a registered society registered under the Society Registration Act 1860, bearing registration no. 1349 through its President Shri. Ranjeetbabu S/o Arvindbabu Deshmukh vide registered sale deed dated 21/01/1988 registered at doc. Sr.No. 159 at office of Joint Sub Registrar, Nagpur City.

4) That, Nitin Anantrao Hardas has sold the area about 1.72 HR out of field survey no. 689 to Vidya Shikshan Prasarak Mandal, Nagpur a registered society registered under the Society Registration Act 1860, bearing registration no. 1349 through its President Shri. Ranjeetbabu S/o Arvindbabu Deshmukh vide registered sale deed dated 21/01/1988 registered at doc. Sr.No. 160 at office of Joint Sub Registrar, Nagpur City.

5) That, Anantrao Gangadharrao Hardas has sold the area about 1.72 HR out of field survey no. 689 to Vidya Shikshan Prasarak Mandal, Nagpur a registered society registered under the Society Registration Act 1860, bearing registration no. 1349 through its President Shri. Ranjeetbabu S/o Arvindbabu Deshmukh vide registered sale deed dated 21/01/1988 registered at doc. Sr.No. 161 at office of Joint Sub Registrar, Nagpur City.

That, on the basis of sale deed the revenue authority has mutated the name of Vidya Shikshan Prasarak Mandal, Nagpur through its President Shri.

Ranjitbabu S/o Arvindbabu Deshmukh on the 7/12 extract.

N.A. Order

Principal

Secretary

VSRM College of Nursing

VSRM Academy of Higher Education

That, Vidya Shikshan Prasarak Mandal, Nagpur through its President Shri.

Katol

Ranjitbabu S/o Arvindbabu Deshmukh has applied for conversion of agriculture

land into non agriculture use before Sub Divisional Officer, Katol. The Sub

Divisional Officer, Katol has granted Sanad in Revenue Case No. 107A/2/ NAP

34/1987-88 vide its order dated 16/5/1989 and granted permission for

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conversion of agriculture land into non agriculture use for Coll office etc.

It further appears that, Vidya Shikshan Prasarak Man applied for change of name of the organization from Vidya St Mandal, Nagpur to V.S.P.M. Academy of Higher Education.

That, I have peruse the 7/12 extract of the said proper name of V.S.P.M. Academy of Higher Education.

That, I have taken detailed search of the above said pr online portal availed by a registration department I have not se entry which affects the title of the above said property.

iii) There is no any minors interest is involved in the aboves no any permission is required to create the mortgage of the above

iv) No any document pending for registration.

5. Whether urban Land (Ceiling And Regulation) Act 1976 is applicabl where the property is located. If applicable whether the immovabl fall(s) within the purview of the Act, verification and investigation : under sections 26,27 and 28 of the Act to ensure that mortgagor(s) obtained necessary permission from the competent authority und Documentary evidence showing such permission is obtained has to with the report.

.... Not applicable

6. Whether the property is acquired under Land Acquisition Act, 1894 applicability of other State Legislations.

.... Not applicable

7. Leasehold immovable Property (where land/building is leasehold, p the terms of lease, whether any permission/NOC from the lessor /c authority is required for creation of mortgage of such leasehold prc advice the precautions to be taken while obtaining such property in

.... Not applicable

8. INVESTIGATION UNDER INCOME TAX ACT 1961.

(Any permission of the concerned Assessing Officer under any of th

is required for creating mortgage or any Certificate to be sul

to show that no dues are outstanding to income tax Dept.

Not applicable

VSPM College of Nursing
Lata Mangeshkar Hospital

9. **INVESTIGATION IN REGARD TO AGRICULTURAL LAND**
Investigate and search the necessary records etc. with specific reference to the land if it is surplus, self cultivated, if consolidation of holding/acquisition proceedings etc. is in progress in the area, whether Government loan/any loan raised against the land and details about the charges/encumbrances may be specified, specifically with reference to the Agricultural Land Laws.

- That the abovesaid agricultural land is not surplus, self cultivated.
- There is no any consolidation of holding/acquisition proceedings etc. is in progress in the area.
- There is no any Govt. Loan raised against the abovesaid agricultural land.

..Not applicable

- There is **NO CHARGES / ENCUMBRANCES** is recorded against the abovesaid Property.

10. That, I have taken and carried online search of the record of the Sub-Registrar's Office, Katol, Dist. Nagpur and other relevant record for last 8 years i.e. from 2016 to 2022. The search document is attached herewith.

13. On the basis of the online search made by me I have examined the True copies of title deeds and verified genuiness of the same from the office of the Sub Registrar Katol, That, the property referred in the schedule **V.S.P.M. Academy of Higher Education**, has absolute ownership right, and there is **no any charge, lien, lease, mortgage** is recorded against the abovesaid property. I hereby return the documents forwarded to me.

Hence this report.

Katol

Date : 19/10/2022



SANJAY H. DHAWAD
ADVOCATE

SHARDA CHOWK, KATOL
DIST. NAGPUR. MOB. 9823206955

(55)

[Signature]
Principal

VSPM College of Nursing
Lata Mangeshkar Road, Katol

VSPM Academy of Higher Education
Nagpur

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R.R. Gadgil
S

TO WHOM SO EVER IT MAY CONCERN

We hereby certify that the Construction Work of Institutional Building of Vidya Shikshan Prasark Mandal having built up area 6652.06 sqm (71576.3sqft.) with G+1 Structure, on Kh. No.619, situated at Khutamba Road Village - Katol, Tah.- Katol & Dist. Nagpur has been constructed and Completed before 1990, including Electrical, Plumbing, Landscape, etc. The work has been completed to my best satisfaction, the workmanship and all the materials have been strictly in accordance with general and detailed specifications.

For Salankar Killedar and Associates



[Signature]
Partner



VSPM ACADEMY OF HIGHER EDUCATION

5, Y.M.C.A. Complex, Sitabuldi, Nagpur - 440 001.

Phone No. - 0712 - 2536409, 2530347

Fax No. - 0712 - 2552087

E-mail : vspmahe@gmail.com

RESOLUTION

The meeting of the Executive Committee of VSPM Academy of Higher Education, Nagpur was held on 29 / 8 / 2022 at 11.30 am at its registered office, Nagpur and the meeting was presided over by Hon'ble Shri, Ranjitbabu Deshmukh, Chairman of the Sanstha.

In the meeting following resolution was adopted.

Sub : 11(10) : Opening of New Health Sciences College in the name of VSPM's College of Nursing from the Academic year 2023-24

Resolution No. 11(10): In view of the above subject the Management of VSPM Academy of Higher Education, Nagpur in its meeting held on 29/8/2022 resolved unanimously that to open new Health Sciences College in the premises of Sanstha at Khutamba Road, Near Railway Station, Katol, Tah Katol, Distt : Nagpur in the name of VSPM's College of Nursing from the academic year 2023 2024 for nursing students.

Resolution proposed by : Mr. Prakash Makrampur
Seconded by : Mr. Sudhir Deshmukh

Resolution unanimously adopted

Sd/- illegible
Chairman

VSPM Academy of Higher Education, Nagpur

"True copy of Resolution"

[Signature]
Secretary

VSPM Academy of Higher Education
Nagpur

[Signature]

Secretary

VSPM Academy of Higher Education

[Signature]

Principal

VSPM College of Nursing

Lata Mangeskar Hospital Campus

Katol

[Signature]
Secretary

VSPM Academy of Higher Education

(10)

FORM OF RESOLUTION

Subject - Opening of New Health Sciences College in the name of
VSPM's College of Nursing from the academic year 2023-
2024

Resolution No. :11(10) Dated : 29/8/2022 at 11.30 am

In view of the subject this Management of VSPM Academy of Higher Education, Nagpur (Name of the Society / Institution / Trust) in its meeting held on 29/8/2022 at 11.30 am resolved unanimously that to open new Health Sciences College in the premises of Sanstha at Khutamba Road, Near Railway Station, Katol, Tah Katol, Distt : Nagpur in the name of VSPM's College of Nursing from the academic year 2023 2024 for nursing students.

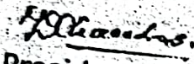
Resolution proposed by : Mr. Prakash Makrampur

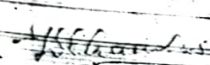
Seconded by : Mr. Sudhir Deshmukh

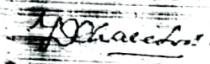
Date : 28 / 10 / 2022

Place : Nagpur

Seal


Signature of President / Secretary
Secretary
VSPM Academy of Higher Education
Nagpur


Secretary
VSPM Academy of Higher Education
Nagpur


Secretary
VSPM Academy of Higher Education
Nagpur


Principal
VSPM College of Nursing
Lata Mangeshkar Hospital Campus
Katol

(17)



व्हीएसपीएम अकॅडमी ऑफ हायर एज्युकेशन

संस्थान, लता मंगेशकर रुग्णालय, नागपूर - ४४११०१, महाराष्ट्र, भारत
 संपर्क: ०२०-२६२२२२२२, ०२०-२६२२२२२३, ०२०-२६२२२२२४, ०२०-२६२२२२२५, ०२०-२६२२२२२६, ०२०-२६२२२२२७, ०२०-२६२२२२२८, ०२०-२६२२२२२९, ०२०-२६२२२२३०

सभेचे कार्यवृत्त

दिनांक 26/10/2022 रोजी व्हीएसपीएम अकॅडमी ऑफ हायर एज्युकेशन, नागपूर या संस्थेच्या आचार्यारी मंडळाची सभा संस्थेचे अध्यक्ष मा. पी. रामजीतबानु देशमुख यांचे अध्यक्षतेवाची संस्थेच्या कार्यालय, सितावडी नागपूर येथे सकाळी 11.00 वाजता आयोजित्यात आली.

सभेत पुढीलप्रमाणे ठराव सर्वानुमते संमत करण्यात आलेत.

विषय क्र.१(१) :- व्हीएसपीएम नर्सिंग कॉलेज करिता तात्पुरत्या स्वरूपात काटोल येथील जागा व ईमारत उपलब्ध करून देणेबाबत.

ठराव क्र.१(१) :- सभेला माहिती देण्यात आली की, संस्थेअंतर्गत नवीन व्हीएसपीएम नर्सिंग कॉलेज, काटोल येथे सुरु करण्याकरीता जागा व ईमारतीची आवश्यकता आहे. याकरिता संस्थेअंतर्गत संचालीत संस्थेच्या मालकीच्या जागेवर पूर्वी काटोल येथे तंत्र निकेतन महाविद्यालय चालविण्यात येत होते. परंतु काही अपरीहार्य बाबीमुळे वरील महाविद्यालय बंद पडलेले आहे.

वरील महाविद्यालयाची काटोल येथील जागा व ईमारत तसेच हॉस्टेलची ईमारत बरेच वर्षांपासून संस्थेच्या वापरात नसल्यामुळे ही जागा व ईमारत नव्याने सुरु करण्यात येणा-या व्हीएसपीएम नर्सिंग कॉलेज च्या वापर करिता तात्पुरत्या कालावधीकरिता देण्याचे सभेत एकमताने ठरले.

ठराव सर्वानुमते मंजूर.

“सत्यप्रतिलिपी”

M. L. Khosla
 कार्यवाह

व्ही.एस.पी.एम. अकॅडमी ऑफ
 हायर एज्युकेशन, नागपूर.

सही / - (अस्पष्ट)

सभाध्यक्ष

व्हीएसपीएम अकॅडमी ऑफ हायर
 एज्युकेशन, नागपूर.

[Signature]

Principal

VSPM College of Nursing
 Lata Mangeshkar Hospital Campus
 Katol



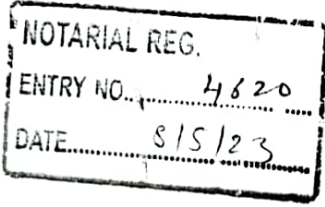
महाराष्ट्र MAHARASHTRA

2022

NAGPUR TREASURY

34AA 513270

03 MAY 2023



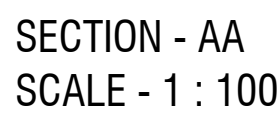
UNDERTAKING

This is to certify that building belongs to VSPM Academy of Higher Education at KH. No. 619 measuring 13500 Sq. Ft. of college building and 7000 Sq. Ft. of Hall. Total 20,500 Sq. Ft. area and Hostel of 23,180 Sq. Ft. besides Lata Mangehshkar Hospital, Khutamba Road, Katol is allotted to VSPM's proposed College of Nursing for a period of 2 years.

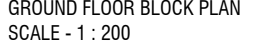
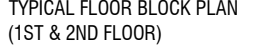
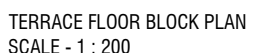
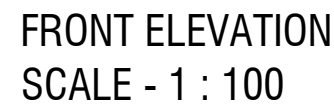
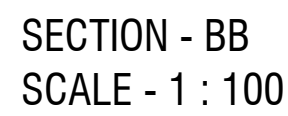
The College building will be constructed within 2 years with all facilities.




Y. Chalkhor
(Prof. Yuvraj Chalkhor)
Secretary
VSPM AHE, Nagpur
Secretary
VSPM Academy of Higher Education
Nagpur



Building Type - Building Development
Zone Type - Residential Zone
Location - Non-Congested
Ward No -
Plot No. - 619 PART
Cts No./Survey No. - 619
Sheet No. - 1
Zone Number:
Ward Name :
Prorata Value : 0



H.S.DHUWARE
B.Sc.,B.E.CIVIL
KATOL

ARCHITECTS :
 **SALANKAR KILLEDAR**
 & ASSOCIATES
 01, R.P.T.S. - ROAD, LAXMI NAGAR,
 NAGPUR - 440 014, M.S.
 Telefax: +91-712-224-5333, 222-1082.

SHEET NO.

BELONGING TO -
VSPM ACADEMY OF HIGHER EDUCATION NAGPUR.

| OFFSTREET PARKING STATEMENT | | | |
|-----------------------------|---|---------|------|
| RESIDENTIAL BLD | | PARKING | |
| SN | PARTICULAR | CAR | SCD. |
| | PARKING SPACE REQUIRED FOR EDUCATIONAL BUILDING FOR EVERY HAVING CARPET AREA 100 SQ.M. IS | 2 | 4 |
| 1 | THEREFORE PARKING SPACE REQUIRED FOR 3650.00 SQ.M. CARPET AREA IS | 73 | 146 |
| | AS PER COLUMN 8.2.2 (TABLE NO. 8C) | | |
| 2 | PARKING REQUIRED (MULTIPLYING FACTOR 0.60) IS | 44 | 88 |
| 3 | TOTAL NO. OF PARKING PROPOSED | 44 | 88 |

TOTAL LAND AREA OF VSPM = 8.39 HEC.

GROUND FLOOR = 1336.61 SQ.M

FIRST FLOOR = 1271.62 SQ.M

SECOND FLOOR = 1271.76 SQ.M


THIRD FLOOR = 1058.48 SQ.M

TOTAL B/UPAREA = 4938.47 SQ.M

INDEX :-

* PLOT BOUNDARY IS SHOWN IN :-

* PROPOSED CONSTRUCTION IS SHOWN IN :-



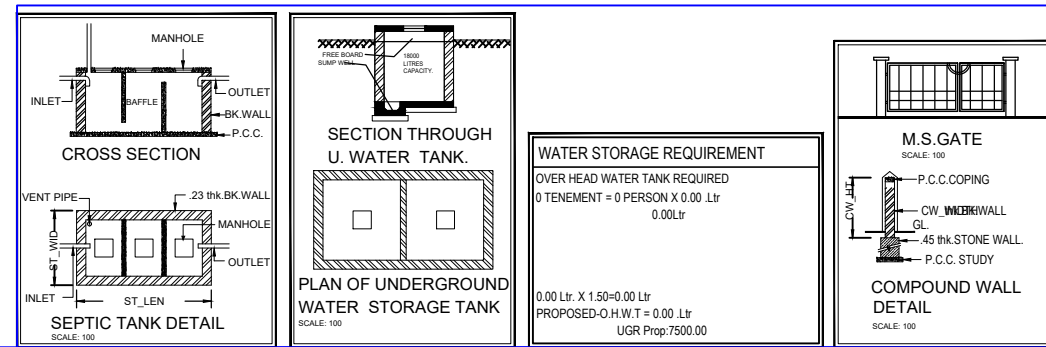
| | |
|----------|----------------|
| SCALE | AS SPECIFIED |
| DATE | 20 / 02 / 2023 |
| DEALT BY | Meena |

Architect Signature

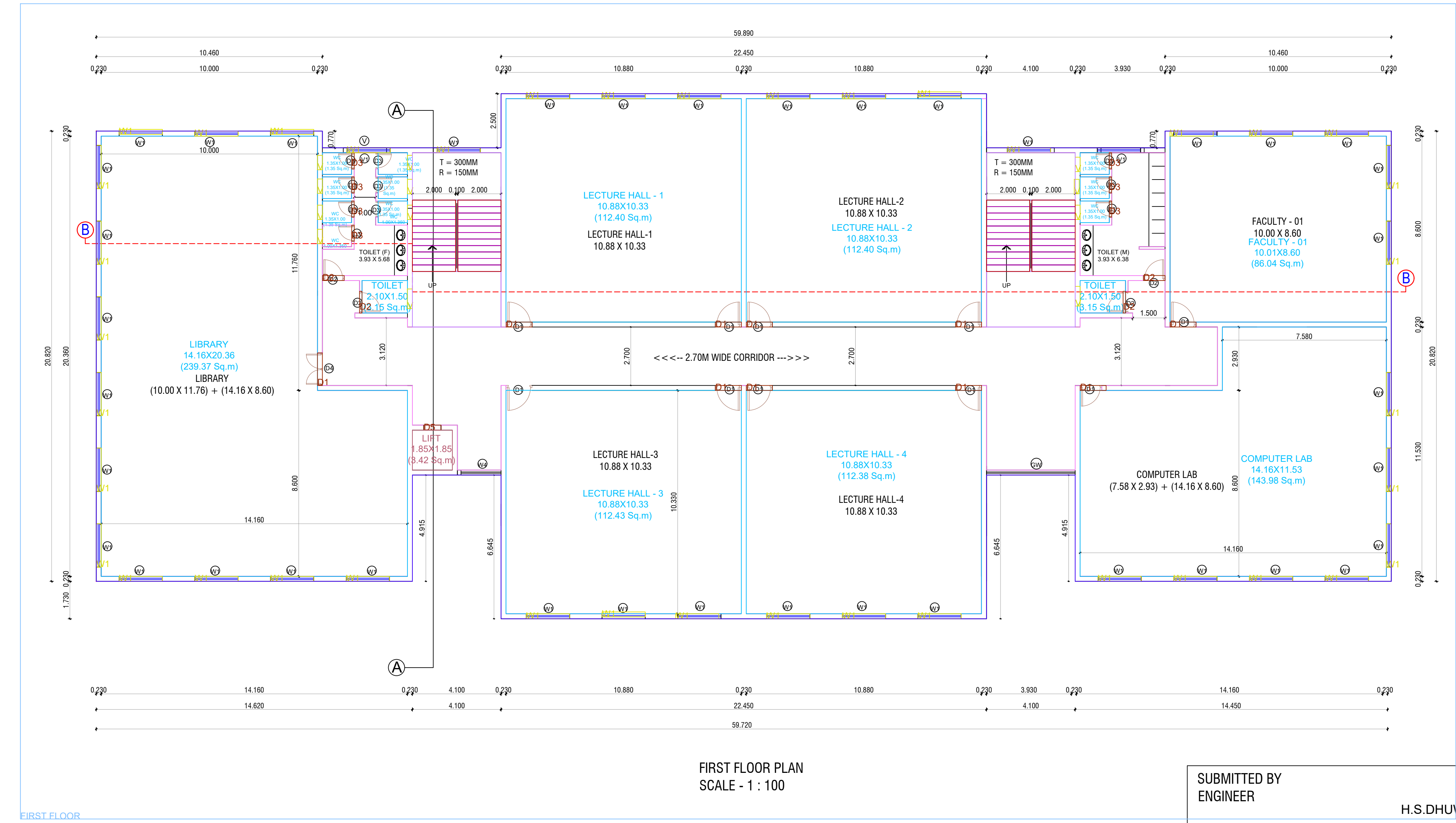
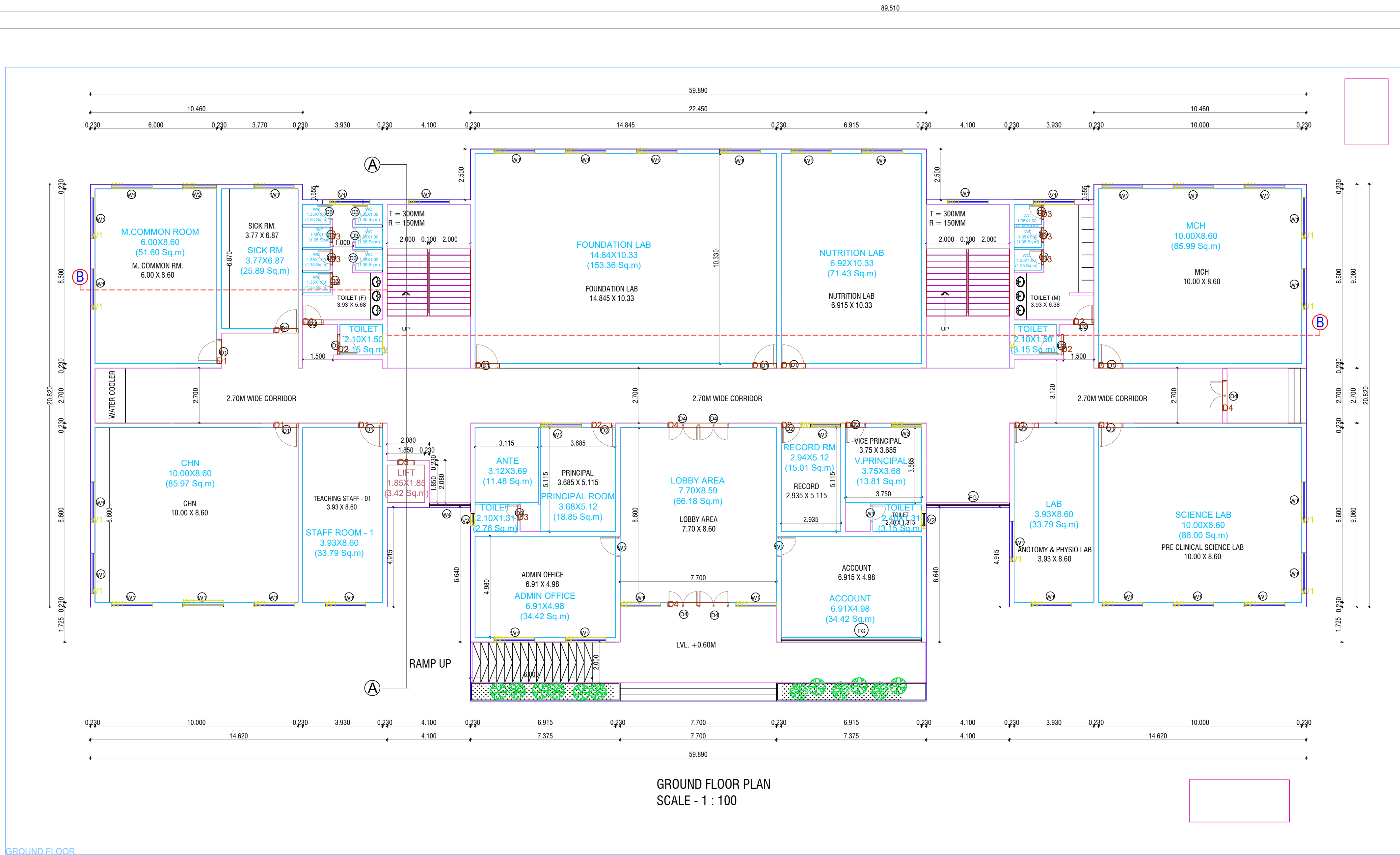
Owner Signature

ARCHITECTS :
SALANKAR KILLEDAR
& ASSOCIATES
01, R.P.T.S. - ROAD, LAXMI NAGAR,
NAGPUR - 440 014, M.S.
Telefax: +91-712-224-5333, 222-1082.

| Owner details | | |
|---|--|----------------|
| Owner Name | Postal Address | Contact Number |
| Rajesh Prayagrao Ganorkar | Plot no 27, Ring Road, Near Power House Chowk, Near UCO Bank,, Nagpur, Nagpur-440 022, Maharashtra | 9423410567 |
| VSPM ACADEMY OF HIGHER EDUCATION NAGPUR TARFE SHRI SUDHIR C DESHМУKH | KATOL | |



| | | |
|--|--|-------------|
| 1. Form of a plan (Statement of Acreage) | | |
| 1. Area of plot (Minimum area of 1 Acre, b to be submitted as a plan, subject with sanctioned layout No. and survey No.) | | 8112.38 |
| (a) As per Sanctioned Document (71/2, CTS extract) | | 83500.0 (0) |
| (b) as per TLR or City Survey measurement sheet | | 83500.0 (0) |
| (c) as per Demarcated drawing area | | 8112.38 |
| 2. Area not in possession | | - |
| 3. Entire area (1+2) | | 8112.38 |
| 4. Deductions for | | - |
| (a) Proposed D.P./D. Road widening Area (Service Road / Highway widening) | | 0.00 |
| (b) Any D.P./ Reservation area | | 0.00 |
| (Total area) | | 0.00 |
| 5. Balance area of plot (3-4) | | 8112.38 |
| 6. Acreage Share | | - |
| (Applicable if 1) - 20000 sqmt - Nil | | - |
| (Required - 4) Up to 20000 sqmt - Nil | | - |
| (c) Above 20000 sqmt - 5% of Total area | | - |
| 7. Net Plot Area (5-6) | | 8112.38 |
| 8. Recreational Open Space (a) if area (6) is more than 4000 sqmt - 10% of (6) is required | | 0.00 |
| Proposed | | 0.00 |
| (b) if area is less than 4000 sqmt - Check - | | - |
| (c) If it is less than 1000 sqmt 1, 125, 410, 490, as per 7.12 area of Recreation open space is required. No Recreational open space is required | | - |
| (d) If it is subdivision like 125, 125, 125/1 410, etc then Recreation open space is required | | - |
| (a) 10% Subject to minimum 200 sqmt | | 0.00 |
| Proposed | | 0.00 |
| F. Exemption to leave open space subject to availing basic 5.31 to 5.75 % | | - |
| G. Compensation to leave open space subject to payment of 10% land value of land (7) as per annual statement of rate. | | - |
| Certification of Areas | | |
| Certified that the above land (reference was surveyed) by an official not less than 2nd and the dimensions of sites of plot stated herein as measured on plot and the area so worked out tallies with the area stated in document of Department of T.P. Scheme | | |
| Records/Land Records Department/City Survey Records - | | |
| Signed _____ | | |
| (Name of Architect / Licensed Engineer / Supervisor.) | | |
| Certified that the above land (reference was surveyed) by an official not less than 2nd and the dimensions of sites of plot stated herein as measured on plot and the area so worked out tallies with the area stated in document of Department of T.P. Scheme | | |
| Records/Land Records Department/City Survey Records - | | |
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| Records/Land Records Department/City Survey Records - | | |
| Signed _____ | | |
| (Name of Architect / Licensed Engineer / Supervisor.) | | |
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| Records/Land Records Department/City Survey Records - | | |
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| Records/Land Records Department/City Survey Records - | | |
| Signed _____ | | |
| (Name of Architect / Licensed Engineer / Supervisor.) | | |
| Certified that the above land (reference was surveyed) by an official not less than 2nd and the dimensions of | | |



SUBMISSION DWG

PLAN SHOWING THE PROPOSED CONSTRUCTION OF
VSPM'S COLLEGE OF NURSING ON SURVEY NO. - 619
(PART), KHUTAMBA ROAD, MOUZA - KATOL, TEHSIL -
KATOL, DIST. - NAGPUR.

3 / 5

BELONGING TO -
VSPM ACADEMY OF HIGHER EDUCATION NAGPUR.

| RESIDENTIAL BUILDING | | | | |
|------------------------|-------|---|---------------|---------------------------|
| DOOR / WINDOW SCHEDULE | | | | |
| TAG | SIZE | | SPECIFICATION | |
| DOOR | | | | |
| D1 | 1.200 | X | 2.100 | T.W. PANNELLED DOOR |
| D2 | 1.000 | X | 2.100 | FLUSH DOOR |
| D3 | 0.750 | X | 2.100 | FLUSH DOOR |
| D4 | 1.500 | X | 2.100 | T.W PANNELLED DOUBLE DOOR |
| WINDOW | | | | |
| W1 | 2.000 | X | 1.200 | FULLY GLAZED WINDOW |
| W2 | 1.650 | X | 1.200 | FULLY GLAZED WINDOW |
| W3 | 1.500 | X | 1.200 | FULLY GLAZED WINDOW |
| W4 | 1.850 | X | 1.200 | FULLY GLAZED WINDOW |
| W5 | 1.150 | X | 1.200 | FULLY GLAZED WINDOW |
| FG | L | X | 1.200 | FIXED GLASS WINDOW |
| VENTILATOR | | | | |
| V1 | 2.000 | X | 0.600 | VENTILATOR |
| V2 | 0.600 | X | 0.600 | VENTILATOR |

AREA STATEMENT

TOTAL LAND AREA OF VSPM = 8.39 HEC.

GROUND FLOOR = 1336.61 SQ.M

FIRST FLOOR = 1271.62 SQ.M

SECOND FLOOR = 1271.76 SQ.M

THIRD FLOOR = 1058.48 SQ.M

TOTAL B/UPAREA = 4938.47 SQ.M

INDEX :-

* PLOT BOUNDARY IS SHOWN IN :-

* PROPOSED CONSTRUCTION IS SHOWN IN :-

| | | |
|--|----------|----------------|
| | SCALE | AS SPECIFIED |
| | DATE | 20 / 02 / 2023 |
| | DEALT BY | Meena |

Architect Signature

Owner Signature

ARCHITECTS :
SALANKAR KILLEDAR & ASSOCIATES
01, R.P.T.S. - ROAD, LAXMI NAGAR,
NAGPUR - 440 014, M.S.
Telefax: +91-712-224-5333, 222-1082.

03

SHEET NO.

Owner details

| Owner Name | Postal Address | Contact Number |
|--|--|----------------|
| Rajesh Prayagrao Ganorkar | Plot no 27, Ring Road, Near Power House Chowk, Near UCO Bank,, Nagpur, Nagpur-440 022, Maharashtra | 9423410567 |
| VSPM ACADEMY OF HIGHER EDUCATION NAGPUR TARFE SHRI SUDHIR C DESHMUKH | KATOL | |

Project Details

Building Type - Building Development

Zone Type - Residential Zone

Location - Non-Congested

Ward No -

Plot No. - 619 PART

Cts No./Servey No. - 619

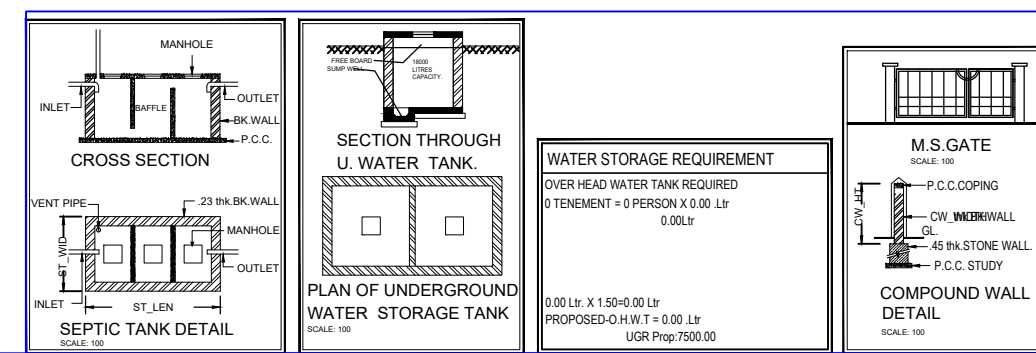
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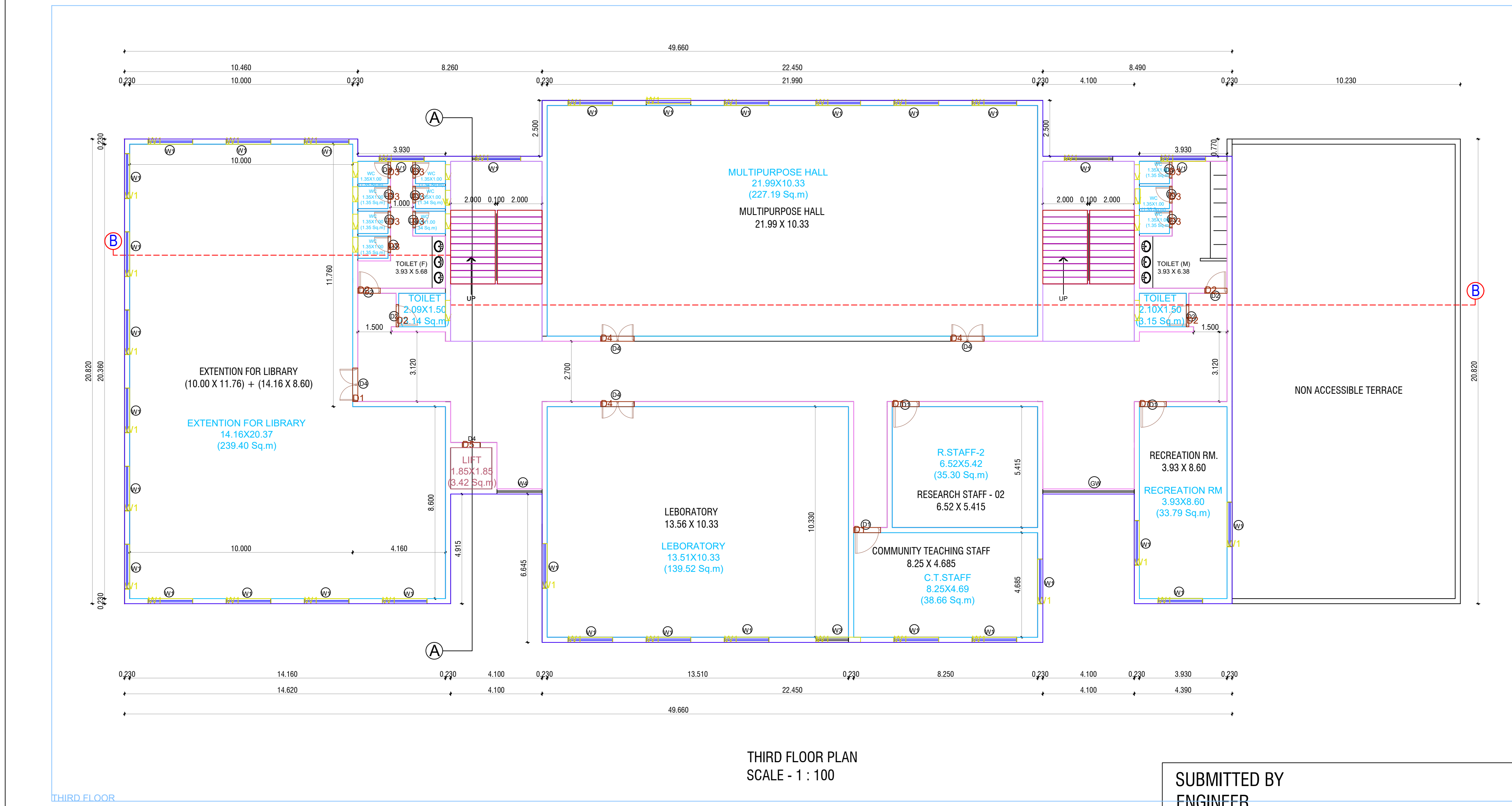
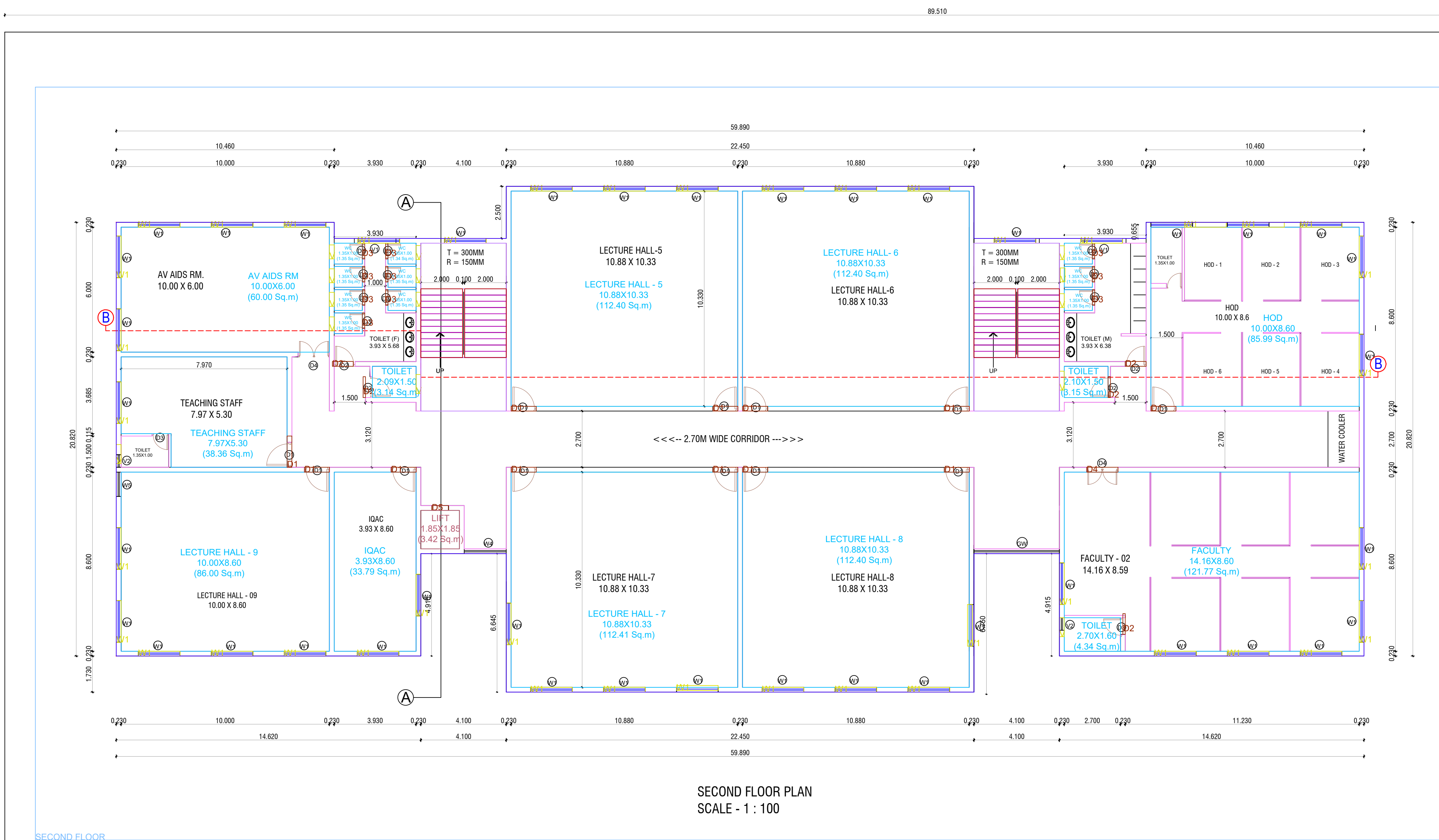
Zone Number:

Ward Name :

Prorata Value : 0.00

| | |
|--|----------|
| Proforma - I : Area Statement | |
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and subplot No. | 8112.36 |
| (a) As per ownership document (712, CTS extract) | 83800.00 |
| (b) as per TILR or City Survey measurement sheet | 83800.00 |
| (c) as per Demarcated drawing area | 8112.36 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 8112.36 |
| 4. Deductions for | - |
| (a) Proposed D.P./D.P./ Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 8112.36 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt. | - |
| (Required) (a) Up to 20000 sqmt. - Nil | - |
| (b) Above 20000 sqmt. - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 8112.36 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt. - 10 % of (6) is required. | 0.00 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt. - Check | - |
| (c) If it is full number like 1, 2, 125, 419 etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| (d) If it is subdivision like 12, 25, 125/1, 419/1 etc. then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of value. | - |
| Certificate of Area: Certified that the plot under reference was surveyed by me on 2023-03-27 and the dimensions of sides etc. of plot stated herein are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme. Borrowed and Borrowed Department/City Survey records. Signature _____ (Name of Architect/ Licensed Engineer/ Supervisor) | |
| Name of Engineer: Hiral Dhuware | |
| ADDRESS OF OFFICE | |
| OFFICE: Ramdodabai layout, Katol | |
| OWNERS SIGN - | |
| TECHNICAL PERSON SIGN | |
| SCALE - 1:100 Date: 27/03/23 | |
| JOB NO - CNPK-23-27704 CHECK BY - | |
| SUBMISSION DRAWING | |





SUBMITTED BY
ENGINEER

H.S.DHUWARE
B.Sc.,B.E.CIVIL
KATOL

| S U B M I S S I O N D W G | | |
|--|---------|---------------------------------|
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF VSPM'S COLLEGE OF NURSING ON SURVEY NO. - 619 (PART), KHUTAMBA ROAD, MOUZA - KATOL, TEHSIL - KATOL, DIST. - NAGPUR. | | 4 / 5 |
| BELONGING TO - VSPM ACADEMY OF HIGHER EDUCATION NAGPUR. | | |
| RESIDENTIAL BUILDING | | |
| DOOR / WINDOW SCHEDULE | | |
| TAG | SIZE | SPECIFICATION |
| DOOR | | |
| D1 | 1.200 X | 2.100 T.W. PANNELLED DOOR |
| D2 | 1.000 X | 2.100 FLUSH DOOR |
| D3 | 0.750 X | 2.100 FLUSH DOOR |
| D4 | 1.500 X | 2.100 T.W PANNELLED DOUBLE DOOR |
| WINDOW | | |
| W1 | 2.000 X | 1.200 FULLY GLAZED WINDOW |
| W2 | 1.650 X | 1.200 FULLY GLAZED WINDOW |
| W3 | 1.500 X | 1.200 FULLY GLAZED WINDOW |
| W4 | 1.850 X | 1.200 FULLY GLAZED WINDOW |
| W5 | 1.150 X | 1.200 FULLY GLAZED WINDOW |
| FG | L X | 1.200 FIXED GLASS WINDOW |
| VENTILATOR | | |
| V1 | 2.000 X | 0.600 VENTILATOR |
| V2 | 0.600 X | 0.600 VENTILATOR |

AREA STATEMENT

TOTAL LAND AREA OF VSPM = 8.39 HEC.

GROUND FLOOR = 1336.61 SQ.M

FIRST FLOOR = 1271.62 SQ.M

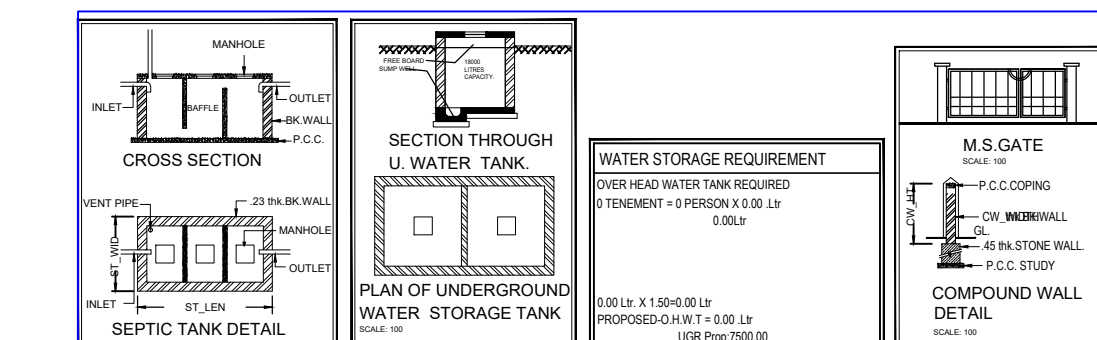
SECOND FLOOR = 1271.76 SQ.M

THIRD FLOOR = 1058.48 SQ.M

TOTAL B/UPAREA = 4938.47 SQ.M

| | | |
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| INDEX :- | | |
| * PLOT BOUNDARY IS SHOWN IN :- | | |
| * PROPOSED CONSTRUCTION IS SHOWN IN :- | | |
| | SCALE | AS SPECIFIED |
| | DATE | 20 / 02 / 2023 |
| | DEALT BY | Meena |
| Architect Signature | Owner Signature | |

| | | |
|---|--|-----------|
| ARCHITECTS : SALANKAR KILLEDAR & ASSOCIATES 01, R.P.T.S. - ROAD, LAXMI NAGAR, NAGPUR - 440 014, M.S. Telefax: +91-712-224-5333, 222-1082. | | 04 |
| | | SHEET NO. |



| Owner details | | |
|--|--|----------------|
| Owner Name | Postal Address | Contact Number |
| Rajesh Prayagrao Ganorkar | Plot no 27, Ring Road, Near Power House Chowk, Near UCO Bank,, Nagpur, Nagpur-440 022, Maharashtra | 9423410567 |
| VSPM ACADEMY OF HIGHER EDUCATION NAGPUR TARFE SHRI SUDHIR C DESHMUKH | KATOL | |

Project Details

Building Type - Building Development
Zone Type - Residential Zone
Location - Non-Congested
Ward No -
Plot No. - 619 PART
Cts No./Servay No. - 619
Sheet No. - 1
Zone Number:
Ward Name :
Prorata Value : 0.00

| | |
|---|----------|
| Proforma 1: Area Statement | |
| 1. Area of plot (Minimum area of a, b, c to be considered) or area of subplot with sanctioned layout No. and sublot No. | 8112.36 |
| (a) As per ownership document (712, CTS extract) | 83900.00 |
| (b) as per TILR or City Survey measurement sheet | 83900.00 |
| (c) as per Demarcated drawing area | 8112.36 |
| LESS | |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1-2) | 8112.36 |
| 4. Deductions for | |
| (a) Proposed D.P./D.P./ Road widening Area /Service Road / Highway widening | 0.00 |
| (b) Any D.P. Reservation area | 0.00 |
| (Total a+b) | 0.00 |
| 5. Balance area of plot (3-4) | 8112.36 |
| 6. Amenity Space | 0.00 |
| (Applicable if (1) > 20000 sqmt | - |
| (Required) (a) Up to 20000 sqmt - Nil | - |
| (b) Above 20000 sqmt - (a) + 5 % of Total area | 0.00 |
| 7. Net Plot Area (5-6) | 8112.36 |
| 8. Recreational Open Space | - |
| (a) If area (6) is more than 4000 sqmt - 10 % of (6) is required. | 0.00 |
| Proposed | 0.00 |
| (b) If area is less than 4000 sqmt - Check | - |
| (c) If it is full number like 1, 2, 125, 419 etc. As per 7.12 abstract or City Survey Number - No Recreational open space is required. | - |
| (d) If it is subdivision like 12, 25, 125/1 419/1 etc then recreational open space is required. | - |
| (A) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (B) Exemption to leave open space subject to availing basic F.S.I. of 75 % | - |
| (C) Exemption to leave open space subject to payment of 10 % land value of land at (7) as per annual statement of sale. | - |
| Certificate of Area: Certified that the plot under reference was surveyed by me on 2023-03-27 and the dimensions of sides etc. of plot stated herein are as measured on site and the area so worked out tallies with the area stated in document of Ownership/ T.P. Scheme. Borrowed Land & Borrowed Department/City Survey records. Signature _____ (Name of Architect/ Licensed Engineer/ Supervisor) | |
| Name of Engineer - Hsail Dhware | |
| ADDRESS OF OFFICE Rajmohadebale layout, katol | |
| OWNERS SIGN - | |
| TECHNICAL PERSON SIGN | |
| SCALE - 1:100 Date: 27/03/23 | |
| JOB NO - CCNPK-23-27704 CHECK BY - | |
| SUBMISSION DRAWING | |

BUILT-UP AREA CALCULATION GROUND FLOOR COMMERCIAL

| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 59.89 | 27.18 | 1336.61 |
| BLOCK AREA TOTAL =1336.61Sq.M | | | |
| TOTAL Deduction =0.005Sq.M | | | |
| Net BuiltUp Area =1336.61 Sq.M | | | |

BUILT-UP AREA CALCULATION SECOND FLOOR COMMERCIAL

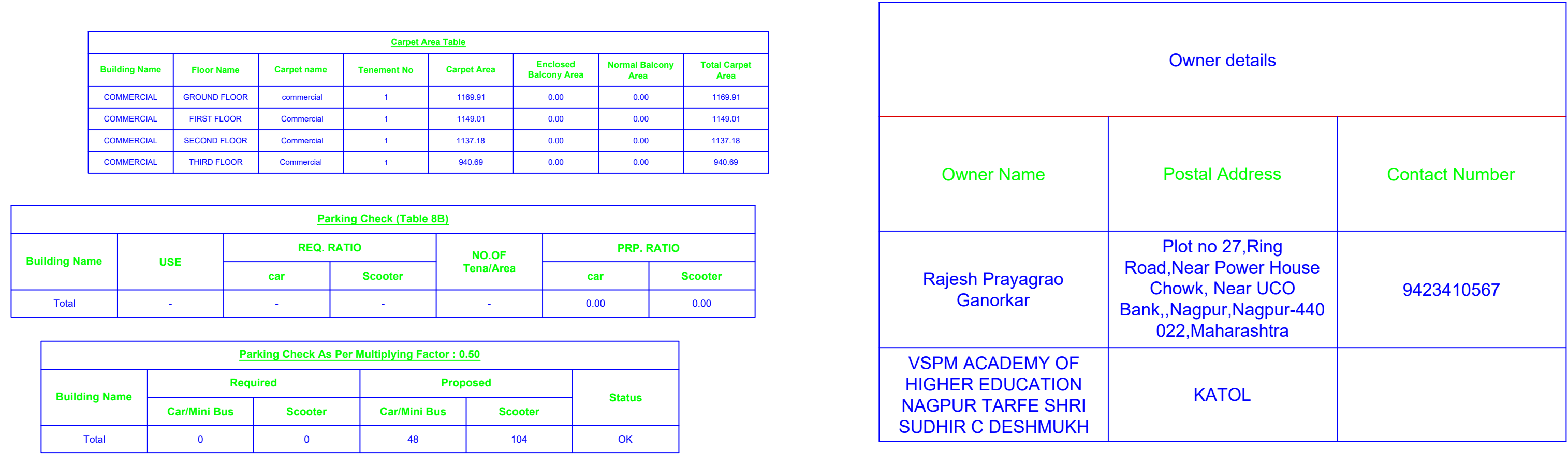
| AREA NAME | LENGTH | WIDTH | Area(Sq.M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 59.89 | 24.28 | 1271.64 |
| BLOCK AREA TOTAL =1271.64Sq.M | | | |
| TOTAL Deduction =0.005Sq.M | | | |
| Net BuiltUp Area =1271.64 Sq.M | | | |

BUILT-UP AREA CALCULATION FIRST FLOOR COMMERCIAL

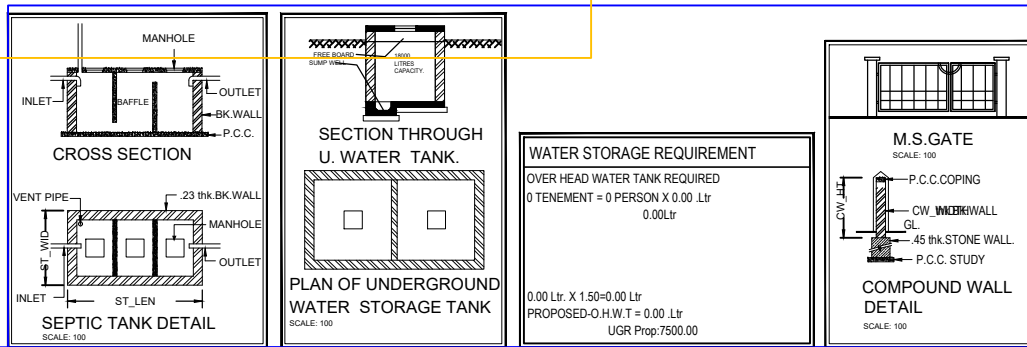
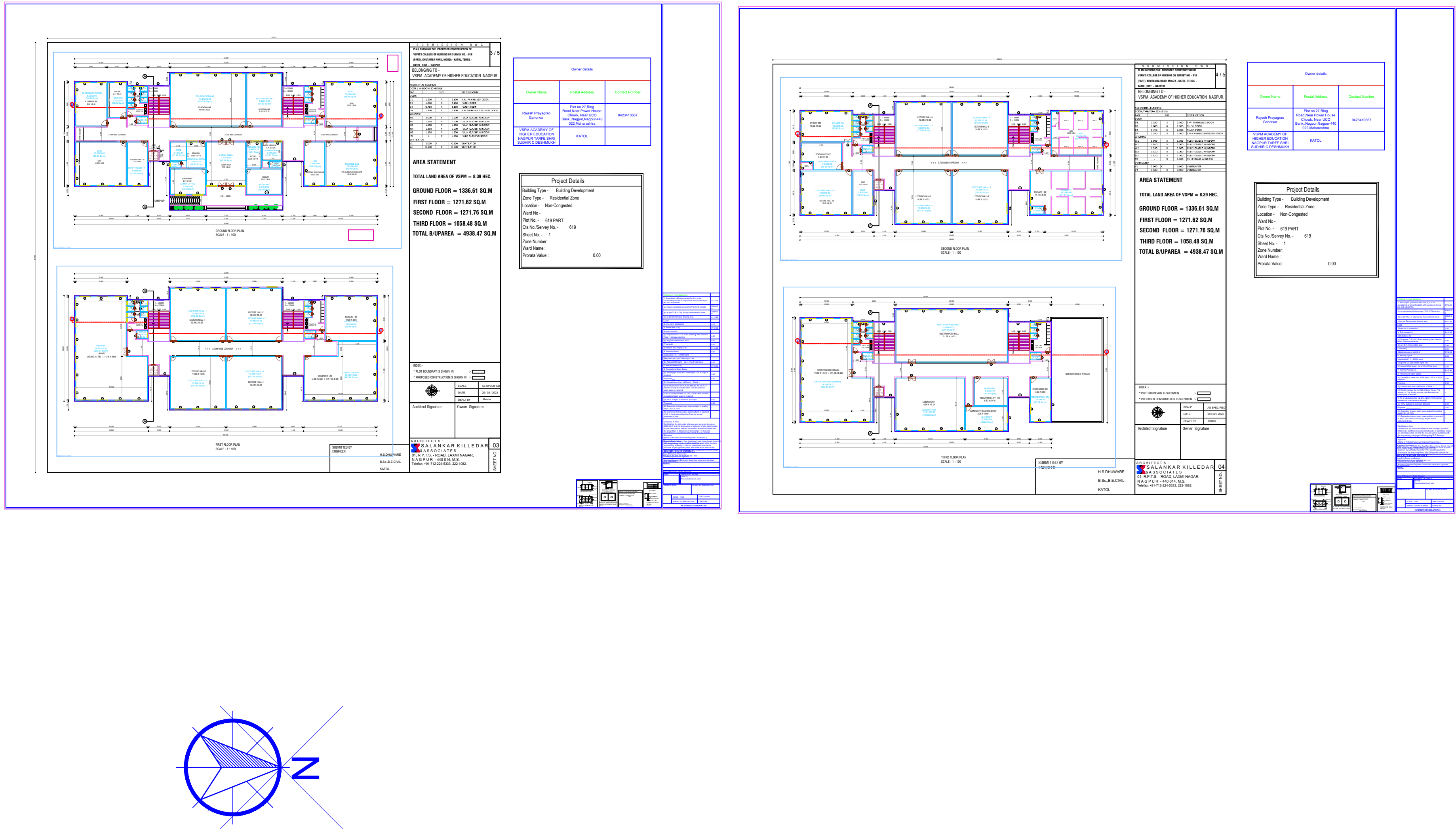
| AREA NAME | LENGTH | WIDTH | Area(Sq M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 59.89 | 24.28 | 1271.61 |
| BLOCK AREA TOTAL =1271.61Sq M | | | |
| TOTAL Deduction =0.00Sq M | | | |
| Net BuiltUp Area =1271.61 Sq M | | | |

BUILT-UP AREA CALCULATION THIRD FLOOR COMMERCIAL

| AREA NAME | LENGTH | WIDTH | Area(Sq M) |
|--------------------------------|--------|-------|------------|
| BLOCK | 49.66 | 24.28 | 1058.49 |
| BLOCK AREA TOTAL =1058.49Sq M | | | |
| TOTAL Deduction =0.00Sq M | | | |
| Net BuiltUp Area =1058.49 Sq M | | | |



| Form A-10 - Area Statement | |
|--|-----------|
| 1. Area of plot (Minimum area of a, b, c to be provided as per sub paragraph with sanctioned layout No. and subplot No) | \$112.36 |
| (a) As per approved document (7/12, CTS extract) | \$3900.00 |
| (b) As per TLR or City Survey measurement sheet | \$5800.00 |
| (c) As per Demarcated drawing area | \$112.36 |
| 2. Area not in possession | 0.00 |
| 3. Entire area (1+2) | \$112.36 |
| 4. Deductions for | - |
| (a) Proposed D.P./D.P. Road widening Area /Service Road /Highway widening | 0.00 |
| (b) Any D.P. Reservation areas | 0.00 |
| Total = a+b | 0.00 |
| 5. Balance area of plot (3-4) | \$112.36 |
| 6. Amenity Space | 0.00 |
| (Applicable if 1=1) 20000 sqmt - | - |
| (Required - c) UpTo 20000 sqmt - Nil | - |
| (d) Above 20000 sqmt - 5% of Total area | 0.00 |
| 7. Net Plot Area (5-6) | \$112.36 |
| 8. Recreational Open Space | 0.00 |
| (a) If area (f) is more than 4000 sqm - 10 % of (d) is required | 0.00 |
| Proposed | 0.00 |
| (b) If it is less than 4000 sqm - Check - | - |
| (c) If it is full number like 1,2,125,418 etc. for per 12 at least one recreational open space. No Recreational open space is required | - |
| (d) If it is subdivision like 12, 25, 125/ 1251' 418' etc then increased area in proportion to area. | - |
| (e) 10 % Subject to minimum 200 sqmt | 0.00 |
| Proposed | 0.00 |
| (f) Exemption to have open space subject to availing basic FSI @ 0.75 % | - |
| (g) Certificate to have open space subject to payment of 10 % land value of land and (7) as per annual statement of rate. | - |
| Certificate of Area Confirmed by the surveyor under reference was surveyed by me on 20-03-2027 and the dimensions of sides etc. of plot stated option are as measured on spot and the area so worked out tallies with the area stated in document submitted by you. I hereby certify that the Record and Records Department City Survey Bureau has been notified accordingly. Signature of Architect / Licensed Engineer / Supervisor _____ I hereby certify that the above said Plot Number Power House Chowk, Near UCC Sub village, located in Ward No. 10, Municipal Corporation of Bangalore is planned/ approved by Authority / Collector. I would execute the same after getting the sanction from the concerned authorities. We would ensure the compliance of all the provisions of the Town and Country Planning Act, 1962 and the rules thereunder. DECLARATION OF THE ARCHITECT/ENGINEER/SUPERVISOR FOR SANCTIONMENT OF PLOT PLAN AND SUBPLOTS I hereby declare that the above said Plot Number _____ is situated in Zone _____ and the proposed plan complies with the provisions of the Town and Country Planning Act, 1962 and the rules thereunder. Signature of Architect / Licensed Engineer / Supervisor name and signature _____ | |





कार्यालय नगरपरिषद काटोल
जिल्हा, नागपुर 441302



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Email Id- n.p.katol@gmail.com



WebSite- nagarparishadkatol.org

क्र. नपका/अग्नि.वि/504/२०२४

दिनांक 12/१२/२०२४

ना हरकत नुतणीकरण प्रमाणपत्र

प्रति,

NKP Salve Institute of Medical Science
and Research Center Lata Mangeshakar Hospital
Katol, Dist- Nagpur

विषय:- आग प्रतीबंधक व जिव संरक्षक उपाययोजना अधिनियम-२००६ अंतर्गत ना हरकत प्रमाणपत्र.

संदर्भ:-१) आपला अर्ज क्र. ४०८५ दिनांक ३०.०७.२०२४

२) नमुना "ब" मध्ये मे.स्पक्स सेक्युरिटी सोल्युशन नागपुर (Lic.No.MFS/LA/RF-321/301)

-----गगगा-----

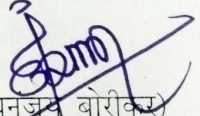
आपणांस याचवे कळविण्यात येते की, कर आकारणी सुचि नुसार मालमत्ता श्री.रणजित अरविंदबाबु देशमुख यांचे नावाने नोंद असुन मालमत्ता व्यावसायीक वापराकरीता असुन मुंजुर नकाशा प्रमाणे २५१६.५१२ चौ.मी मध्ये हॉस्पिटल व्यवसाय सुरू आहे. करिता संदर्भ क्रमांक २ नुसार प्राप्त अग्निशमन परीक्षण अहवाल नमुद प्रमाणे खालील अटी शर्तीस आधिन राहुन दिनांक माहे जुलै २०२४ ते माहे डिसेंबर, २०२४ या कालावधीसाठी अग्निसुरक्षा बाबत प्रमाणपत्र देण्यात येते. अटी व शर्ती तसेच शासनाच्या आदेशाचा भंग झाल्यास प्रमाणपत्र रद्द समजण्यात येईल.

- १) राष्ट्रीय इमारत संहिता २०१६ भाग ४ नुसार इमारतीचे बांधकाम पुर्ण असणे आवश्यक राहिल
- २) राष्ट्रीय इमारत संहिता २०१६ नुसार इमारतीचे बांधकाम पुर्ण झाल्याचे प्रमाणपत्र बांधकाम विभागाकडून प्राप्त करावे लागेल.
- ३) विविध प्रकारचे फायर फायटिंग इक्वीपमेंट प्रस्थापीत करणे आवश्यक आहे. उदा. CO2, DCP, फायर बकेट, इत्यादी (IS 15683 & IS 2190)
- ४) सर्व प्रकारचे फायर फायटिंग इक्वीपमेंट उत्कृष्ट दर्जाचे असावे व आपत्कालीन परिस्थितीत सहज उपलब्ध असावे.
- ५) होज रिल होज चे इंस्टालेशन इमारतीच्या प्रत्येक माळ्यावर असणे आवश्यक आहे.
- ६) कमीत कमी २०,००० लिटर्स भुमीगत पाणी साठवणूक क्षमता टँक व २०००० लीटर्स टेरस टँक पाणी साठवणूक क्षमता फक्त आग विझविण्या करिता उपलब्ध असावे.
- ७) कमीत कमी प्रत्येक माळ्यावर एक यार्ड नळखांब, होज बॉक्स असणे आवश्यक आहे.

- ८) स्वयंचलीत आग शोध यंत्र व फायर आलर्म प्रणाली तसेच मानवसंचालीत विद्युत फायर आलर्म प्रणाली लावण्यांत यावे.
- ९) इमारतीच्या प्रत्येक घरात मध्ये स्प्रिंकलर प्रणाली (Sprinklar System) प्रस्थापीत व कार्यान्वीत करणे आवश्यक आहे.
- १०) इमारतीमध्ये स्वतंत्र वाहन ठेवण्याची व्यवस्था (Parking) असणे आवश्यक आहे.
- ११) आपत्कालीन दुरध्वनी क्रमांक असणारा बोर्ड दर्शनिय भागात लावणे तसेच ताकीदवजा बोर्डस, अंधारात सुद्धा दिसणारे इमारतीच्या आतील भागात लावणे आवश्यक आहे. उदा. "DANGER", "NO SMOKING", "EXIT", "FIRE ESCAPE", "EXTINGUISHER", इत्यादी.
- १२) विद्युत उपकरणे व वायरींग उच्च दर्जाचे असणे आवश्यक आहे व त्याबाबतचे प्रमाणपत्र विद्युत निरीक्षक यांचे कडून प्राप्त करून या कार्यालयात सादर करावे.
- १३) डिझेल व इलेक्ट्रीक वर चालनारे पाणी पंप कार्यान्वीत असणे आवश्यक आहे.
- १४) आपत्कालीन गमन मार्ग (FIRE EXIT) असणे आवश्यक आहे.
- १५) तळघराचा उपयोग ज्या प्रयोजनासाठी नकाशामध्ये दर्शवीण्यात आलेला आहे त्याच प्रयोजनासाठी वापर करणे बंधनकारक राहिल.
- १६) इमारती मध्ये बदल करावयाचा झाल्यास त्याबाबतची लेखी सुचना अग्निशमन विभागाला देणे अनिवार्य राहिल.
- १७) वेळोवेळी शासनाच्या दिशा निर्देश व नगरपरिषदेकडून मिळालेल्या सुचनांचे पालन करावे लागेल व ते आपनास बंधनकारक राहिल.
- १८) अग्निशमन साहित्य अभावी अथवा कार्यान्वीत नसल्याने आग लागुन जिवीतहानी किंवा वित्तहानी झाल्यास सर्वस्वी जबाबदारी आपली राहिल.

वरिलप्रमाणे अटी व शर्तीचे अधीन राहून दिनांक दिनांक माहे जुलै २०२४ ते माहे डिसेंबर २०२४ या कालावधीसाठी ना हरबत प्रमाणपत्र देण्यात येते.




(धनंजय बोरीकर)
मुख्याधिकारी
नगरपरिषद काटोल

टिप:- सदर प्रमाणपत्राने अनियमित बांधकाम नियमित होत नाही.